

## Byrd GEFAXIer 00.8.0. MESSE, Attorney at Law, Greenville, S. C.

OLINA, 12 27 PH 1967 For True Constitution Cas Affidavit

RREK 818 PAGE

OLLIE : A. MINGLETH

6. M.C.

Know All Men by These Presents:

----E. Mitchell Arnold----in consideration of the sum of ---Ten and No/100 (\$10.00)------- and other valuable considerations----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Marion Adolph Few, his heirs and assigns

All that piece, parcel or lot of land, with the improvements thereon situate, located near the City of Greenville, County of Greenville, State of South Carolina and being situate on the northeasterly side of Pine Grove Lane (formerly Pine Grove Road), being shown as Lot No. 32 and the adjacent portion of Lot 33, according to plat of Extension of Pine Grove Heights, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book SS at page 83 and having according to more recent survey of the property of Marion Adolph Few by Jones Engineering Service the following metes and bounds to wit:

BEGINNING at an iron pin on the northeasterly side of Pine Grove Lane at joint front corner of Lots Nos. 31 and 32 and running thence along the joint line of said lots N. 30-25 E. 175 feet to an iron pin; thence S. 59-35 E. 90 feet to an iron pin at joint rear corner of lots 32 and 33; thence with the rear line of Lot 33 S. 2-25 E. 28.8 feet to an iron pin; thence on a straight line S. 36-23 W. 151.2 feet to an iron pin at joint front corner of lots 32 and 33 on the northeasterly side of Pine Grove Lane; thence along said Pine Grove Lane N. 59-35 W. 90 feet to an iron pin at the point of beginning.

The herein named grantee is to pay the 1967 taxes on the above described property. The above described property is subject to existing easements, rights of way and reservations.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand this 18th and seal of our Lord One Thousand Nine Hundred and sixty-seven.

in the year

(Seal)

Signed, Sealed and Delivered in the Presence of



State of South Carolina, Greenville County \_

Personally appeared before me Shirley R. Jameson

and made oath that S he saw the within named grantor(s) E. Mitchell Arnold

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that s he, with William B. Traxler

Sworn to before me this \_\_\_\_\_18th April

\_\_, A. D. 19\_67 B. Marsh (Seal) Notary Public for South Carolina

State of South Carolina,

day of

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, Louise D. Gentry

unto all whom it may concern, that Mrs. Wilma B. Ar wife of the within named E. Mitchell Arnold

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto Marion Adolph Few, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1814 Donise D. Notary Public for South Carolina \_(Seal)

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_67 at 12:27 P. M., No. 25171

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